LOBBYIST MONTHLY REPORT FORM

State of Idaho

2083843145

Pete T. Cenarrusa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

	Se		rint clearly) at bottom of page								Ü	1
Lobbyist	's name and peri					Date	e prep	ared		Period	covered	
	Everett							0144100			nonth en	ding
	W. Victory F	Rd.						3/11/03	i	(Mo.	(Dav)	(Yz.)
POISE	, ID 83709										28	03
Item	Totals of	all reportab	le expenditures made or	r incurred b	v Lobby	rist or	by L	obvísťs Empl	oyer on 1	l	yist's Emplo	yer.
	tegory of Expe	nditure		Proportions	ate amou	nts cor	tribut					-
Reimburned Personal Living and Travel Expenses Fermining to Lobbying Activity Do Not Have to be Reported		Total Expenditure	Item 3, at bottom of Employer No. 1				mployer No. 2	Employer No. 3		Employer No. 4		
Enterta									,	 		
Food and Refreshment			54.00	\$	54.00		s		 \$		s	
Living	Accommodation	1.5	0.00	 		-					chalf of Lobbyist's Employer. Atty employers, under Dyer No. 3 Employer No. 4 S S S S S S S S S S S S S S S S S S	
Adverti	ising		0.00		**	-			 			
Travel			0.00	<u> </u>		-					·	
Telepho	one		0.00	ļ		-			—		ļ -	
Office	Expenses		0.00			-						
Other E	Expenses or Serv	vices	0.00	-		-	_					
		Total	\$54.00	\$	54.0	_	s	0.00	\$		\$	0.00
Item 2		each expend	iture of more than fifty	dollars (\$50			itor of	rother holder o	f public	office.	Finials in Con	
	Date		Place			Amount						
2/27/03		ached page(s)	Statehouse	\$54.00			Rep. Steve Smylle, Rep. Max Black, Rep. Margaret Henbest, Rep. David Langhorst, Sen. Elliot Werk, Rep. Kathie Garrett, Rep. Janet Miller, Rep. Debbie Field, Rep. Julie Ellsworth, Sen. Mike Burkett, Rep. David Bieter, Rep. Kenneth Roblson, Rep. Fred Tilman					
冖	Commisco on an					Iter 3	m	Er	nployer(s) Name(s) and A	Address(es)	
		INST	TRUCTIONS			,		Contract	<u> </u>	· · · · · ·		
	o should file ti 6617 Idaho Co		any lobbyist registered u	nder Sectio	n	No. 1		ise Schools 39 W. Victor	/ Rd., I	Boise, ID 83	709	<u></u>
	ing deadline: N activities of the		erts due within ten (10) d	ays of the m	onth	No. 2						
то	BE FILED WI	Pete	T. Cenarrusa retary of State			No. 3		Po		<u> </u>		
	Phone	Boise,) Box 83720 ID 83720-0080 2852 Fax: (208) 334-:	2 28 2		No. 4				J		

2083843145

	Date Amount		or or on behalf of any legislator. Name of Legislator Receiving or Benefited							
				NONE						
Testo or:	House Bill, Resolution or of Lobbyist was supporting or	Appropriation Bill Number	Code 01 02	LEGISLATIVE SUB- Subject Agriculture, hort-culture, farming, and livestock	EJECT IDENTIFICATION Code Subject 17 Health service, medicine, drug and controlled substances, hea					
from table		and Section Number		Amusements, games, athletics		insurance, hospitals				
present	information and	the viewpoint		and sports		Higher education				
of the	Boise School	District on	03	Banking, finance, credit and	19	Housing, construction, codes				
			04	investments Children, minors, youth,	20	Insurance (excluding health insurance)				
all bills	Dealing with	education.	04	children, manors, youth,	21	Labor, salaries and wages,				
		· ·	05	Church and religion	-1	collective bargaining				
				Consumer affairs	22	Law enforcement, courts,				
				Ecology, environment, pollution,		judges, crimes, prisons				
			1	conservation, zoning, land and	23	License, permits				
•			1	water use	24	Liquor				
			08	Education	25	Manufacturing, distribution an				
	ĺ		09	Elections, campsigns, voting,		services				
			10		26	Natural resources, forest and forest products, fisheries, mini				
			۱.,	minority affairs	27	and mining products Public lands, parks, recreation				
			11	Government, financing, taxation, revenue, budget,	28					
	1		1	appropriations, bids, fees, funds		insurance, public assistance,				
			12	• • •		workmen's compensation				
			13		29					
ERTIRIC A	TION: I hereby certify that	he above is a true, complete and	14			streets and roads				
	ment in accordance with Sec		15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper, power, CATV. gas				